

# THE CHURCH OF GOD EVANGEL

## THE DAY OF PENTECOST

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

## DIVINE HEALING IN THE ATONEMENT

"But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed."—Isa. 53:5.

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# The Lord Gave The Word

## The Church And Its Missions

Go Ye into all the World And Preach the Gospel

R. P. Johnson, Editor & Publisher

The mission of the Church is such that any one can see that it must be organized and supported not solely for the benefit of the members. Neither is it a place of amusement to entertain the carnal nature of man nor a house of merchandise for the sale of indulgences or other commodities whereby the money of the ungodly can be secured to save the stingy church member from self-sacrifice. Neither is it a reform bureau to save the bodies of men, though these reformations are commendable as are all forms of social service. But that is not the mission of the Church. The world was just as full, if not fuller, of the evils that afflict society as it is today but Jesus did not, neither did the apostles, organize reform agencies. I will admit that the most helpful and greatest of all such agencies are the by-products of Christianity.

If you will read Acts 5:15, you will see where the people laid their sick in the streets that the shadow of Peter might fall on them and heal them. But if Peter had spent his time walking around casting shadows and had neglected his chief and apostolic duty of preaching, teaching and working with men to the saving of the SOULS, I am sure he would have lost his power.

Jesus knew that the source of all the evils which have fallen on this world to distress it was sin and that the only way to eradicate sin and correct its numerous evils was to regenerate the human heart and so He gave His gospel, and His commission to His Church was go ye into all the world and preach the gospel to every creature. Mark 16:15. The mission of the Church is to spread the gospel to all the world. WORLD EVANGELISM and not social service is the headlines for the Church's program. If the Church will shake loose from and refuse to be hampered with things that hinder it from its God-given mission, it will again come into its rightful power and God's glory will shine upon it. Oh hallelujah!

**COSTLY MISTAKE**  
One costly and possibly the most fatal mistake the Church ever made was when it withdrew from its field of evangelism and appropriated unto itself the promise of earthly conquest and glory which belong exclusively to the millennium age. For when the Church appropriated this promise unto itself it began to seek the aid and entered into an alliance with parliaments, congresses, legislatures, federations, secret and open reform societies largely made up of ungodly men and women. The result was the Church lost its power and was shorn of its glory. But in these last days God has moved upon His people burning again the message of soul salvation into their very bones and now I fancy I see thousands of laborers as they return to their fields or else have accepted work in a new field, and in my mind, looking thru the eye of faith, I see the Church as it receives its endowment of power and at the same time its glory returns for it is returning to its original mission. The result will be thousands regenerated, sanctified and baptized with the Holy Ghost. Ah, Church of the living God, let's not take unto ourselves promises that belong to another age. If we do, we will make a mistake which will be costly. We must not discard the Church's program as outlined in Mark 16:15 and Matt. 28:19,20. Our greatness will be shown by the service we render and the greatest among us will be the servant of all. This is not the hour or time for collecting dues but we are paying debts. Jesus said that the Son came not to be ministered unto but to minister. The Church has been trusted with a message, a message that means salvation for the souls of men. Up, let's be about our Father's business. Fall in line, every minister and member. The Church of God has a mission to fill, a work to do. Let's do it.

## Great Was The Company of Those That Published It

### The 26th Annual Assembly of The Churches of God

AND THE MULTITUDE OF THEM THAT BELIEVED WERE OF ONE HEART AND ONE SOUL

E. C. Clark

Having been asked to say something in regard to the General Assembly by Brother Johnson, I will endeavor to express my feelings and opinions with respect to it.

#### SURPRISE

The first thing I particularly want to say is that the whole Assembly was itself in some sense a surprise. Under

the financial strain and depression and knowing that our people are honest and careful about having money to pay their way, I had not expected such a delegation as was present at the General Assembly now past. The first night found the large, spacious Auditorium filled to overflowing and many standing, and with hundreds and even possibly a thousand or more on the outside. Then again the fact of the continued presence of such a large delegation remaining until the very last night was itself something unusual. The Assembly closing on Friday night would have naturally afforded an opportunity for most delegates to have left after the close of the business session in the afternoon. However, Friday night found the Auditorium well filled and even some standing, with a tremendous overflow crowd on the outside. Then when asked for all to lift hands who were attending their first General Assembly it was equally surprising to find that about one-third of the delegates was there for their first time. This all, however, goes to make up the important feature of the general interest that is everywhere prevailing, and is equally significant of a healthy and growing condition which is so very much appreciated.

#### ENCOURAGEMENT

The fact of the passing of the General Assembly itself with the inspiration it afforded, and the administration under which we are now laboring, is itself one of the greatest inspirations and encouragements we have had for many years. The report of new churches set in order was characteristic of a growing and prosperous work at large. However, one of the outstanding and more prominent features of the reports of the whole affair was the fact that after cutting out many of the old disbanded churches, together with consolidation of others in different states, we still showed the greatest advance of actual membership in many years. The advance of 4000 members is no small gain and with actual losses accounted for and discontinued we may now fully appreciate that we have what we report and are reporting what we have, but what is more especially appreciated is that we are growing and are fully expectant of another such gain another year.

#### THE PREACHING

The preaching during this Assembly was truly an inspiration to the hearts of the hearers as well as light and understanding to our eyes. I do not mean to say that the best preachers were on the program, nor do I mean to say that they preached better than

they have formerly. However, I do mean to say that the presence of the Holy Spirit, through and by which the speakers were aided in their ministry, materially aided not only the speakers themselves but especially so those who listened. There was no crossfiring, and what is to be especially appreciated is the fact of the absence of shallowness and chaff itself. The messages were timely, ap-

#### THE COUNCIL

The Council of the Twelve and General Overseer was without a single cross, except that of the Lamb of Calvary. There was within it respect for others' views and feelings, no pet theories nor wire-pulling that so rapidly depreciates a sacred and inspired institution. Discussion was with fairness and with the sole object of the betterment of the Church of God and

bearers" to the Church in general. Indeed when proper unity begins there it will find its way into other offices and departments of the work of the Church. I do not wish to elaborate on this all important need, but rather to emphasize the need of such that we may each find ourselves walking within the Spirit of God and of the office which we occupy.

#### THE COUNCIL OF THE BISHOPS

This council was itself also carefully absorbed in the best interests of the Church of God. We feel that all the bishops have the work at heart with an equal fairness and earnestness. We can ourselves more appreciate such when with that confidence at heart, if we differ in opinion we may equally feel that all are themselves interested.

As the Council of our bishops deepens with respect and love for the subject of principle at issue and others who themselves make up that council, we may then feel that we are best prepared to discuss with efficiency such matters of business as come before such Council.

Not until we can with fairness consider other men's views and equally appreciate others as ourselves, are we equipped for

deliberation in its best sense. When there is nothing in men's hearts to consider but love for the work itself and a love that equally respects and loves an opposing member we will then be safe from and in position to avoid eruptions and disasters that come from selfish interests or carnal views.

#### THE PUBLISHING HOUSE

This department of the work seems to be in the best condition and has become an asset rather than a liability. For now some years the Publishing House has not only paid its way, but has been able to contribute to other departments in need. This work should itself always have the aid and cooperation of the ministry as well as laity. It is a part of the Church of God and is entitled to the protection and help of every member. We confidently expect this vital organ of the Church to grow as the Church it represents makes way for its advancements. It is an institution of record and keeps record of what we do and say, it represents our best interest and methods of doing what we do and saying what we say; without it we would be lost in the darkness of the night.

#### THE BIBLE SCHOOL

The Bible School now has many graduates in various states and work, who are making good and who are becoming men of mark and qualifications to take their turn at possibilities and responsibilities. This I have always counted as one of our most needed and greatest assets. Training to the young man or woman who has a divine call to work in the Lord's harvest is of vast importance. We must not underestimate study and preparation for the ministry; it is bonified and Biblical in its origin and

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## Prayer, The Most Essential Thing

Lord Teach Us To Pray

S. W. Latimer, General Overseer

The prayer recorded in Luke was delivered by our Lord at a time and under circumstances differing from those to which Matthew referred. The one was spoken in Galilee, the other in Judea; the one unasked for and the other at a request of a disciple; the one as He was praying and the other after He had been praying. "Lord, teach us to pray." The disciples felt the need of knowing how to approach the throne of grace and to bring themselves in touch and favor with a loving, affectionate, heavenly Father.

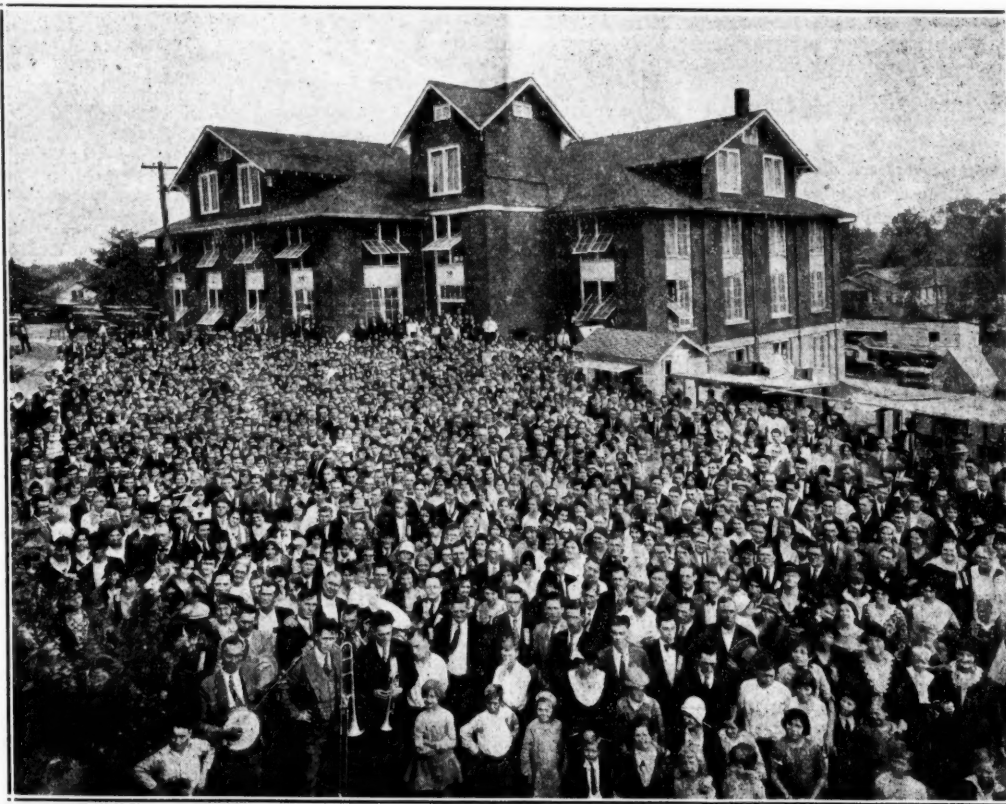
The spirit of the Lord's prayer is beautiful. The form of petition breathes a filial spirit; a reverential spirit, a dependent spirit. "Forgive us our trespasses as we forgive them that trespass against us." It is impossible to get our prayer thru to God if we hold things against others in our hearts. We must first have a forgiving spirit if we expect to receive. "Thy will be done." In all things we must be completely surrendered to the will of God or our petitions will not be answered. "Lead us not into temptation but deliver us from evil." A confidential and adoring spirit. "For thine is the kingdom, and the power, and the glory for ever and ever. Amen." I used to think that the Lord's prayer was a short prayer but as I live longer and see more of life I begin to believe that there is no such thing as getting thru with it. If a man praying that prayer were to be stopped by every word until he had really prayed it, it would take him a lifetime.

"Our Father." There would be a wall a hundred feet high in just those two words to most men. If they might say, Our Tyrant, or our Monarch, or even our Creator, they could get along with it, but "our Father"! Why a man is almost a saint who can pray that. You read, "Thy will be done." You say to yourself, "Oh, I can pray that," and all the time your mind goes round and round in immense circles and far off distances, but God is continually bringing the circles to you until He says, "How is it about your temper and pride? How is it about your business and your daily life?" This is a revolutionary petition. It will make many a man's shop and store tumble to the ground to utter it. You can stand at the end of the avenue along which all his pleasant thoughts and wishes are blossoming like flowers and send these terrible words, "Thy will be done," crashing down thru it. I think it is the most fearful prayer to pray in the world.

A group of eastern travelers traveling thru Arabia with a company tarried to camp. Just at this time a crowd of Arabs surrounded them demanding that they were rebels and against God. One in the company who could speak the Arab language turned to an elderly person whose garb bespoke him to be a priest. "Who taught you," he said, "that we disbelieve God? Hear my daily prayer." He then repeated the prayer that Jesus repeated to His disciples, and the old Arab lifted up his hands and said, "God, smite me if I again rebuke these who have learned to know thy will and obey it."

I read a vision of one who was in a congregation where much prayer was being made to God. He saw several angels at the elbow of every one ready to write down his petition. Those who prayed heartily their angels wrote down their petitions in gold. Those who prayed but coldly and carelessly their angels wrote too but it was with water. And those who prayed customarily only from the teeth outward had their angels by them who seemed to write but it was with a dry pen, no ink in it. Such as slept had their angels by them but they laid their pens by. Such as had worldly thoughts their angels wrote them in dust. And such as had envious and malicious spirits their angels wrote with gall. If this be so, I fear few angels have written this day in gold letters. But the pens of others have gone fast. We should be careful, prayerful and earn-

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The above picture shows a part of the number who attended the 26th Annual Assembly. This picture was taken Wednesday about noon.

propriate and efficient, seasoned with love and wisdom of the Holy Spirit. There was everywhere a pleasantness and appreciation of the sweetness of the presence of the Spirit of God. We do not wish to attribute this blessed, consecrated atmosphere to anyone more so than to another. We feel that all acting within the limits of love were themselves equally important in bringing about understanding, light and love itself.

the interest of God's people. Such unity of opinion and spirit is of vital importance to the general success and workings of the Church at large. In each instance the "anointing" of Priest, Prophet or King was on the "head." We are within divine plan and purpose when the "anointing" of the Holy Spirit finds its place among those who make up the more responsible office and are themselves a kind of "all states" trail-blazers or light

## The Christian Faith

None come in vain who come in faith; even the vilest may enjoy pardon and the guiltiest find refuge

Sent in by I. H. Marks

"O woman, great is thy faith." Matt. 15:28.

Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts, so says the Bible. And out of what story can there be extracted stronger drink or better wine than that of the woman of Canaan? Nor is here the singular case. Give us time and from the Bible alone I can gather of such cases a cluster like that which the dusty spies brought from the land of Canaan and the purple vineyards of Eshcol, a case that illustrates the freeness and fullness of grace. This is but one star in a brilliant constellation.

To confine our attention to a single class of them, that of sainted women, look at our Lord's genealogy as given by the evangelist, Matthew. From Eve onward to Mary but four women are named whose blood flowed in Jesus'

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We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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OCTOBER 31, 1931

### Editorials

Brother W. D. Childers and wife were in the office one day last week. We understand they are making their arrangements to get off to the Bahamas soon, and while they are arranging to go why not we who are allowed to stay at home with friends and loved ones make our arrangements to send and care for them?

We received three hundred and sixty-two dollars on renewals and new subscriptions during the Assembly.

On account of the great number of subscribers and friends who were unable to attend the Assembly and take advantage of the special rate of one dollar per year we have decided to extend the time until Dec. 10. We will not require you to get a club of three. Just send us your name, old and new address and inclose your dollar. Of course we will appreciate it if you can send a goodly number.

### NOW IS THE TIME

Each minister and member can help to make this the very best year in the history of the Church. How? By starting today to do those things that you have resolved over and over that you were going to do. Now is the accepted time.

There are those promises you made to God and your own soul, fill them now.

There is that vow that you made to the missionaries, that you would stand by them with both your finance and prayers. Now is the accepted time.

There is that confession that you know must come before you can travel with the Lord. Now is the time. Make it now.

If you have been pessimistic, downhearted and blue, but find yourself half inclined to adopt a more cheerful and courageous attitude, now is the time. It has dawned on your mind that you are spending money and time on non-essentials. Stop it now.

You have a desire to help the orphanage out of debt. Now is the time. You aim to patronize the Church of God Publishing House. We are doing business now, let us have your business today.

The Church of God Evangel is ready to start to new addresses and is very anxious to meet old friends each week. Send your dollar now. Yes, the Holy Ghost says today, "Boast not thyself of tomorrow for who can tell what a day may bring forth." Here we go for a greater year, altogether, every one. Whatsoever our hands find to do let's do it with our might and let's do it now.

### Old Time Revival Held At Graysville

DAYTON, Tenn.—We have just closed a meeting at Graysville, Tenn. We had a real old time revival. The meeting continued for twelve or fourteen days. It began in a prayer meeting at the church and I went down from Dayton and preached about nine nights. We had fifteen conversions, two reclaimed, two saved, one sanctified, two received the Holy Ghost, and a goodly number looking this way. The meeting closed with the altar full of seekers. The Lord blessed in giving out the Word and the house was filled with interested listeners who gave good attention to the Word. We are going to have a baptizing and give

## NOTICES & REQUESTS

To the ministry and laity in Virginia: We have decided to present a nice Bible, one suitable for the ministry, costing not less than seven or eight dollars, to the one who sends in the most yearly subscriptions to the Evangel. Ministers or members may win this prize.—L. L. Vaught, Overseer of Virginia.

All preachers, deacons, and members of the Church of God in Alabama are cordially invited and, as far as possible, are expected to attend the preachers' meeting which will convene at Sumiton, Ala., Nov. 4, 5, 6. All items of business of our work in the state will be discussed and plans and appointments will be made for the ensuing year. Brother Latimer, General Overseer, and Brother Johnson, Editor of the Evangel, are expected to be present. Services will begin Wednesday, Nov. 4, at 7:00 p. m. There will be three services Thursday and three services Friday. The State Board will be prepared to attend to all the business that is to come before it.

Any preacher from other states wishing to work in Alabama this year, please attend this meeting. From this meeting we expect to get appointments made. We need some more good, consecrated workers in Alabama.—Insisting again that all preachers and deacons attend this meeting, I remain yours for the Church of God, B. L. Hicks, State Overseer.

### KENTUCKY PLEASE READ

Appointment of district overseers are as follows:

Louisville Dist. .... Chas. E. Lockard  
Western Dist. .... Willie Carden  
Somerset Dist. .... Starling Smith  
Harlan Dist. .... Roy E. Blackwood  
Ravenna Dist. .... F. R. Harrowood  
Kentucky River Dist. .... J. R. West  
Eastern Dist. .... H. O. Harris

It will be the duty of each district overseer to hold quarterly conferences in each church as nearly so as possible and have the clerk to send the quarterly report to the state overseer. This is a ruling of the Assembly and is a fine thing.

The Assembly has ruled that before one is recommended to the ministry by the local church the district overseer should consult the state overseer and get his permission. All questionnaires coming to me out of harmony with the teachings of the Church of God will be returned.

Last year we had about twenty-five deacons and preachers who were not paying tithes. I took the matter up with them. Some surrendered their papers, some went to paying, others promised and have not. The Assembly has ruled that all ministers and deacons will have to pay tithes to retain their license. Mercy was extended last year, but it is now time to line up or give up, and those who have not lined up will do well to begin now in order to get their license renewed the first of the year. I am going to insist on the district overseers, pastors and church clerks to report all ministers who are not paying tithes. They are to be an example to the flock and first partake of the fruit.

The church clerks with but little exceptions, were loyal last year in making their reports to the state overseer and Headquarters. Most ministers have also made their monthly reports regularly. This is encouraging. I hope Kentucky will be one hundred per cent this year in reporting. The Assembly has said to do it and we have said we believe it; therefore, let us do it. Please don't forget the orphans. This is a worthy work. I hope every Sunday School will get the banks from Headquarters and make an effort to fill them as soon as possible.

The mission work should not be neglected. We have been slow in this line of work. We have another new missionary and it is going to mean an increase of funds. Send one half of your missionary offerings to Headquarters and the other half to Chas. E. Lockard, state mission treasurer, Rt. 3, Box 303, Louisville, Ky.

Most of the churches have been supplied with pastors. It would have been hard to satisfy everybody. In the appointments I have taken into consideration the ability and circumstances of both churches and preachers and have done what I thought was right. If you think I have made a mistake, please pray for me and do your best to be satisfied. I would like for every church to have a big, well educated, spiritual preacher and would like for every preacher to have a big, fat church but we have only just what we have; therefore, let us do our best to make everything better. The pastor can make the church better and the church can make the pastor better. The pastor can make the church better by using love and wisdom mixed with prayer and consecration. The church can make their pastor better by encouraging him with your cooperation and standing by him with your means. A nice Christmas present such as a suit of clothes bought by the

those who want to join the church a chance to do so. We had the Lord in this meeting. The power fell in a wonderful way. All who read this please pray for me and the church at Graysville.—Your brother for lost souls, E. H. Long.

the church and community would be an inspiration to him. A shower of groceries once a week is also encouraging. This shows the church's appreciation.

I am always glad to hear from the preachers. Be free to write. I am also always ready to assist you in any way I can.—Your coworker for Christ and His Church, J. C. Jernigan, Overseer of Kentucky.

I am glad today finds me saved, sanctified and filled with the Holy Ghost, with a consecrated life for the service of my God, and a member of the Church of God. I am an evangelist (col.) in the Church of God. God send me to this state and I am here, not to rust out but to wear out for Jesus. I feel like souls need Jesus in Florida as well as in Alabama so I am here in this state to make it my home. Any one desiring my service can write me at my address below. All who read this please pray for this place for it is a wicked one and there is no one to lift up Jesus but our family. Some Pillar and Ground saints here are living such bad lives until these people don't recognize anybody, but I believe if some true Church of God saints would come over in Macedonia and help us we could have a great Church of God here. If anyone feels led to come over and help us, come on for the true gospel needs to be preached to these people. I would like to hear from any of the saints in this state. Write to me as I am here and don't know where the nearest Church of God (col.) is.

Pray for us that we will stay humble at the feet of Jesus and be ready when He comes or calls for I mean to stay on the battlefield for the Lord until I die.—Your sister in Christ, Mary Ash, evangelist, Rt. 1, Sarasota, Fla.

To the Churches of God in W. Va.: The district overseers have all been appointed and are as follows:

Kanawha River Dist., O. W. Thomas, Lester, W. Va.  
Princeton Dist., T. J. Meade, Princeton, W. Va.  
Tug River Dist., A. L. Jenkins, War, W. Va.  
Mingo Dist., Roy Marcum, Naugatuck, W. Va.  
Logan Dist., H. M. Bates, Fairfield, Ky.  
Ohio River Dist., Frank Lemons, 505 19th St., Parkersburg, W. Va.  
Salem Dist., J. A. Bixler, Salem, W. Va.

Those desiring revivals write the above named district overseers or either me at Salem, W. Va. We need some good evangelists this year to help us reap down the whitened harvest. "Come over and help us."

Let the pastors please make a special effort to raise five per cent for the mission quota and send half of this amount to E. J. Boehmer, Gen. Sec., 2524 Gaut St., Cleveland, Tenn. Send the other half to J. A. Bixler, state treasurer of mission funds, Salem, W. Va. We hereby advise that O. W. Thomas and Earl Paulk have been selected to sit with the overseer in advising distribution of mission funds within the state. We are badly in need of mission money to take care of new responsibilities both abroad and at home. Let us be faithful and give to this worthy cause.—Faithfully, E. C. Clark.

Pray a special prayer for meetings which will begin Oct. 20 and last until Nov. 5. I have two other meetings ahead of me besides this one. Those who wish to correspond with me or make arrangements for meetings write to me from Oct. 20 until Nov. 5. My address will be New Martinsville, W. Va. Anyone who has Evangelists or tracts to spare send them to me so I can give them out to people in those revivals. Have a special prayer in all the Churches of God for these meetings.—Your brother in Christ, E. J. Silveus.—(Too late for last issue).

The writers want to keep house for some good elderly Christian man, woman, or couple. I can work. We both are members of the Church of God. We can give good reference.—Mr. and Mrs. W. B. Buckalew, Detroit, Tex., Rt. 3.

To whom it may concern: Mable Hatcher is no longer a minister or member of the Church of God.—J. C. Jernigan, Overseer of Kentucky.

To whom it may concern and to those wishing to write me: My address will be Gen. Del., Seaford, Del.—H. L. Sorrow.

We are on the field. God is blessing, altar was full last night. My address is 86 Washington Ave., Portland, Me.—H. W. Potent, Overseer of Pennsylvania and Maine.

This is to notify that I have been appointed Georgia state evangelist for this Assembly year. If the ministers of Georgia want a revival, write to me at the address below. Preachers of Georgia, let's make this year the best Georgia has ever known. We will appreciate your cooperation.—W. Cobb Dennard and wife, Miss Mary Mitchell, pianist, Pine View, Ga.

A revival meeting will begin at Lynchburg, Va. Oct. 28. Services will be conducted by Brother J. H. Daniels of South Carolina. Brother R. C. Cook, also of South Carolina, will assist in

the music and singing. The public is invited to attend and hear the real gospel preached.—Yours truly, J. W. Stone, clerk, Rt. 5, Box 167, Lynchburg, Va.

To whom it may concern: Whereas Brother Otis Basden urgently desired the pastor of the Church of God at Pensacola, Fla. to help him get his evangelistic papers returned, the pastor and finance committee gave him unofficial recommendations to the grace of God as a minister of the gospel which he accepted as being fine. After the pastor left for the Assembly he, as I understood, made the statement that the recommendation was burlesque. For this and other reasons I give notice that the recommendation was not, and was not intended to be official and hereby give warning to any concerned not to accept him as a minister from this recommendation, until his case is handled by the overseers in charge. This does not state to not entreat him as a brother or stranger.—D. F. Baldree, pastor.

We are holding an all day meeting Nov. 1. We are in the midst of a large field of Pentecostal congregation and they are all looking this way. The house is crowded every night. All Church of God people who read this try to come and help us out on that day.—Yours for lost souls, Brother and Sister Kipe, Swanton, Md.

### REQUESTS

I wish to praise the Lord this morning for the way He has blessed me. I have been sick for eight months. He has touched my body many times but it seems that I can't get complete victory. I am feeling much better, but not very strong. I want everyone who believes the Lord can and will heal to pray for me that I may have the power to resist the enemy at all times. I want to grow stronger in the Lord. Pray that I may be healed. Please mention my name to the Lord when you pray.—Susie Kemp, Rt. 1, Atlanta, Ga.

Please pray for the workers in Houston, Texas and that the Church of God may be established here.—John L. Hilburn, 1803 Houston Ave., Houston, Texas.

I want all the saints who read this to pray that the Lord will completely heal my brother. He has a severe cold and a high fever. I prayed for him yesterday evening and the Lord wonderfully touched his body. I know the Lord is able to heal him if it is His will.—Your sister, Vera Busha, Rt. 4, Greer, S. C.

Dear saints of God, all who read this and who know the worth of prayer pray that the Lord will heal me. For a week or more I have been very sick with stomach trouble and the headache but I know the Lord can heal me.—Your sister in Christ, Mrs. Nellie Moyer, Town Creek, Ala., Rt. 1.

Dear readers, please pray for the healing of my body. I was in a very serious accident, a car wreck in Chattanooga, Tenn. on Friday night. I was on my way home from the Assembly. Since I have returned home I have grown worse. I am scarcely able to sit up on account of my neck and side. I know God can heal. He has been my healer for seven years and I know He can heal me for seven more. Pray for me.—A sister in Christ, Ola Bramlett, 118 Atkinson St., Marietta, Ga.

I ask all who read this to please pray a special prayer for me to be healed of a pain in my side and also for my health to be restored. I know God is able to heal all kinds of sickness. Pray for my husband's mother. She is almost one hundred and one years old and she has not got the Holy Ghost, but we pray to our blessed Lord she will get right before it is too late. Dear saints, we surely must keep praying all the time. He is our guide and He can heal us too. The other night I had the toothache real bad. It seemed like it would burst but when I went down on my knees and begged the Lord He came on the scene and gave me a good night's rest. Please pray for me.—Mrs. McMiller, Bithlo, Fla.

I request the prayers of all who read this for Sister Annie Shanks. She is on the bed of afflictions and request prayer through the Evangel.—Your brother in Christ, Floyd Hughes.

I was saved a little over three years ago but have not been able to get any further. The enemy surely stays close. Please pray for me to control my temper and do the Lord's will in every way. Last week my baby was sick. It had a hot fever and I promised the Lord I would testify through the Evangel if He would heal her. Please pray that I will keep my promise to the Lord. Pray that He will heal my baby in every other way. She is underweight and I don't know what is wrong with her but the Lord knows. The other two children have been healed time after time but the enemy thru some of our relatives would make us believe the children needed medicine. Pray also for my husband and children that we will trust the Lord with our bodies and that we will be sanctified and filled with the Holy Ghost and will hold on until the journey is over.—One who really desires to serve the Lord but who needs help and prayers, Mrs. I. L. Pritchard, 5008 12th St., Tampa, Fla.

All who read this and know the worth of prayer pray for the Lord to heal me. I have suffered for several

## MEASURES ADOPTED BY GENERAL ASSEMBLY

S. W. Latimer, General Overseer.

We are giving below some measures passed by the Assembly that we feel those who were not fortunate enough to be present would appreciate. We are giving them just as they were passed by the Assembly. We are looking forward for this to be the greatest year in the history of the Church. Let's work and pray to that end. It was recommended by the Council and accepted by the Assembly that local churches refrain from taking action on the selection of pastors until authorized to do so by the State Overseer. The State Overseer may direct such procedure as is best suited in his judgment for the welfare of the church in the selection of said pastor. Result of such procedure or action be furnished incoming State Overseers.

That the measure adopted by the 25th Assembly of the Churches of God which provided that a loose leaf book be printed containing the acts of the General Assembly and the teachings of the Church of God which are now in vogue be repealed. We further recommend that a supplement containing excerpts from the Minutes of all previous Assemblies that are now in vogue be combined with each successive Minute of the Annual Assemblies.

That the form of ordination certificate for our deacons be changed so as to read as follows:

"This is to certify that ..... has been duly set forth by the church of God at ..... and, having satisfactorily proven himself, has been ordained by the legally constituted authority and is hereby authorized to assist the pastor in the business of the church, to visit and look after the interest of the sick and others in need."

### SUNDAY SCHOOL INTEREST COMMITTEE REPORT

We, your committee on Sunday School interest, submit the following:  
I. That the pastors be given authority to use his own methods in selecting his Sunday School officers and teachers.  
II. In case of a new Sunday School being organized we suggest that the organizer be permitted to make all appointments for the first quarter.

### MISSION COMMITTEE REPORT

We, your committee on missions, beg to submit the following:  
I. That the plan of raising an amount equal to five per cent of the tithes paid into the local church remain as it is and that the General Secretary send a quarterly report to each state overseer showing the churches in his state that have raised their mission quota and that the state overseers see to it that each church raises its quota monthly.

II. We also recommend that an offering for missions be taken in the Assembly each year to support the work on the foreign field.

III. We recommend that the State and District Overseers keep the mission cause before the people in their convention work, and that an offering be taken in each district and state convention and sent to the General Secretary to support the mission cause.

IV. We recommend that a Mission Box be placed in each local church to contain free will offerings for the mission cause. Said box be taken care of by the local church treasurer and finance committee, the money to be placed in a safe depository and sent to the General Secretary at the close of the Assembly year.

V. That the plan for each local church to have a missionary committee or society to stimulate the mission cause remain as it is, and pastor put it into effect.

### REPORT OF GENERAL INDEBTEDNESS COMMITTEE

We, your committee on General Indebtedness, recommend the following:

That there be an enlistment of all members or friends of the Church of God who will agree to pay one cent per meal for the ensuing Assembly year. We further recommend that each overseer of state be appointed to direct such enlistment in the state over which he is appointed, respectively, and that each district overseer shall have charge of same on his district, who shall direct or organize a vigorous campaign in each local church, the results of such enlistment or campaign to be collected each Sunday, and forwarded monthly to the General Secretary of the Church of God.

This report was accepted with the amendment that the coupon drive be cancelled, and the money collected on same be sent to Headquarters, also that the promissory notes be cancelled.

years and I really believe the Lord will heal me. He has healed me many times and I know He will completely heal me now. Pray for the Lord to restore my eyesight. I have got to where I can hardly see to read anything. I know the Lord can heal all manner of diseases. I used to take olive oil for appendicitis for about three years and when I laid everything in the hands of the Lord and laid the olive oil aside the Lord wonderfully healed me and I know He can heal again.—Your sister in Christ, Mrs. N. J. Pruitt, Verbena, Ala.

Pray for a friend of mine to get salvation and that I will stand true to the end.—Your sister in Christ, Miss Katie Jones.

I have been afflicted from birth and I desire everyone who can touch the throne of grace to pray earnestly for the healing of my body. If anyone can get hold of the Lord, please command this disease to go in the name of the Lord between now and the next Assembly.—Yours in His service, Curby McDaniel, 32 Central Ave., Sylacauga, Ala.

### Desires The Prayers of Saints Everywhere

WILCOE, W. Va.—Brother R. L. Rexrode and his band have just closed a three weeks' revival at Wilcoe in which the dear Lord did wonderfully bless. There were about ten or more saved and reclaimed, some sanctified and three received the Holy Ghost. The dear Lord was with Brother Rexrode in giving out the Word. Wilcoe has been a place of poor interest but there were large crowds attending this meeting. There were many seeking the Lord at the altar. There are a number of good people here who are looking this way, or at least they have admitted that the Church of God is right.

We desire the prayers of the saints everywhere for this place that we might have a real church here that will be on fire and do business for God. Brother Rexrode has proven to be a real consecrated man of God and we would be glad to have him to work with us in this district another year if the dear Lord should see any cause to send him back to this place.—Your brother, A. J. Cox, pastor.

## Childhood Bible Stories

A COMPLETELY GRADED SERIES OF BIBLE STORIES FOR CHILDREN

Beautiful pictures of Bible scenes are used in embellishing "Childhood Bible Stories." Beautiful, attractive, instructive. Remember that good pictures and stories are stronger than anything else in molding the character of children. Excellent for gifts and rewards. Children will treasure these charmingly written and beautifully illustrated stories. Over two million assorted copies have been sold.

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CHURCH OF GOD PUB. HOUSE  
CLEVELAND, TENNESSEE



## A Good Place For The Gospel

WINDER, Ga.—I praise the Lord for Sister Mary Lynch preaching here at this home. I feel like her work has done good. One was saved, one sanctified, one filled with the Holy Ghost. People are reading their Bibles as they never have before. This is a good place for some one to come and preach the whole Bible. If you don't preach the entire Bible you need not come.—Your sister in Christ, Mrs. C. W. Lynch, Rt. 3.

### The Christian Faith

(Continued from page one)

cedents were such as to reflect no honor, but in the world's judgment rather discredit to the Savior? This is what a hostile biographer would have done. And are we to account for it as for the appearance of tares among the wheat by saying, An enemy hath done this? Assuredly not. The record proceeds from the pen of a disciple and was written by the penman as he was moved by the Holy Ghost. The truth is, that hope hangs nowhere more within reach of sinners than on these branches that pride would lop off—there the lowliest penitent, the vilest wretch who writhes like a crushed worm in the dust, may pluck the fruit of the tree of life. These names missing we should have wanted one of the most remarkable proofs that the honors of the heavenly kingdom are bestowed on the dishonorable; and that the graces of salvation, given without respect of person or regard to merit, are free as the winds of heaven. To find Tamar and Rahab and Bathsheba in the same roll with such grand saints as Abraham and Jacob and the sweet singer of Israel relieves our fears and sustains our hopes.

Some Sabbaths ago on returning from church I saw a little bird seated on a leafless spray of lilies. As he sat there with red throbbing breast and his large bright golden eye turned on the setting sun he sang most beautifully a carol of the spring, and to my ear his notes fashioned themselves into the words of a song that celebrates the departure of gloomy winter and how soft the "westlin breezes" blow. And to my fancy these women in the roll of the ancestry of the Savior of the world, the Prince of life, the Lord of Glory, speak life to us. Give them speech and they say, If Jesus was not ashamed of us, neither will He be of you. Fear not, He who was not ashamed to own us as His mothers will not be ashamed to call you His sisters and His brethren.

Once on a time our Lord said, I tell you of a truth, many widows were in Israel in the days of Elias. \* \* \* But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow. And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian. These words of grace had hardly left His lips when the audience, starting to their feet, left their seats and incensed, infuriated, made a rush at the pulpit. Plucking the speaker down, they dragged Him forth, cast Him out of the synagogue, and pouring in an angry tide along the streets, thrust Him out of their city. For the mercy and grace indicated in that declaration we welcome Jesus to our assemblies; and as the trumpet of salvation sounds the King's advance we throw the doors wide open, crying to them, "Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in;" and crying to Him, "Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest."

Unless pardon is bestowed on the guiltiest and honors crown the vilest head; unless men are chosen to eternal life not out of regard to merit but of the freest mercy; unless the dogs, so to speak, may not crawl under the table and eat the crust and crumbs of the floor, but transformed into men may sit down and eat of the children's bread, what hope for us? What doest thou here, Elijah? Thank God for the blessed story! Woman of Canaan, bright star of the east, lead on. We follow thee, beautiful exemplar of faith, thy success assuring us that none come in vain to Jesus who go with thy earnest heart, thy frank confession, thy touching plea. Truth, Lord, yet the dogs eat the crumbs that fall from their master's table.

In further meditation on this case consider

1. HER HUMBLE CONFESSION. I believe in the dignity of human nature. Like an old roofless temple, man is a grand and solemn ruin on the front of which we can still trace the mutilated inscription of His original dedication to God. Thou hast made him a little lower than the angels and has crowned him with glory and honor. And there are points of view from which an angel of heaven may regard us as occupying a position but a little lower than his own, as the next link in the chain of creation, as raised to a platform where our heads are at least on a level with his feet.

We enter the study of a Galileo or a Newton to see in such a philosopher the dignity of human nature. Image of his maker, he is holding converse with the heavens, measuring the distance between star and star, following the comet on its fiery track, weighing not hills only but worlds in scales, suns and planets in his balance. Leaving these scenes of calm and lofty thoughts there, where man subdues the elements to his will, binds fire and water to his wheels, makes forked lightning his messenger, compels the stubborn earth to supply his table and the worms to spin his dress and spreading his sail to the wind God-like has his way on the sea and his path in the mighty waters, again we see the dignity of human nature. Nor to feel our superiority and justify such an expression as the dignity of our nature is it necessary to enter the quiet study of a Newton, or amid the sounding anvils and roar of its machinery the workshop of a Watt. We see it in that little child who at dewy eve with sapling in her hand and her naked foot on the flowery sward drives the cattle home, controlling the sulky leader of the herd with her infant voice and turning him with a wave of her infant hand.

But on turning the subject round and looking at the moral aspects of man, alas for the dignity of human nature! A bright intellect and a dark heart, likeness to God in mind and unlikeness to Him in morals, the union in one creature of the intellect of an angel with the passions of a heart. Nature never gave birth to such a monster. This is the work of sin, not of God. And we have only to look at our own race, at ourselves in this respect to subscribe to the Canaanite's confession or to justify the language of a man whose piety was as transcendent as his genius and beside whom our giants are but dwarfs, who said (I quote the words of David), I was as a beast before thee.

A beast! Of all the creatures which passed in long procession before Adam take that which furnished our Lord with His figure of speech and with whose habits we are so well acquainted. The dog is an animal which the Easterners hold in foul contempt, Job saying, Whose fathers I would have disdained to have set with the dogs of my flesh; Hazael saying, What! Is thy servant a dog that he should do this great thing? Goliath saying, when the stripling advanced to meet him, Am I a dog that thou comest to me with staves? Yet observe the dog. Look at him as he lies there, with wakeful eye, on guard over his master's property, ready to spring at the robber's throat, to die of hunger rather than desert his post and betray his trust. How faithful! The artist did him no more justice who painted him as an emblem of fidelity. But which of us has been as faithful to our God? Look at him again there where he lies. When the spring has melted the wreaths in the corrie, stretched out in death on his master's corpse, faithful unto death, his last act was to lick the dead man's face, his dying moans, that sunk lower and lower as the frost congealed his blood and the snowdrift gathered over them, saying, Where thou diest I will die, and there will I be buried. Did our hearts ever glow with such love to Christ? The dumb ass rebuked the prophet, but that poor, fond, dying dog rebukes us.

Look again. See how he watches his master's eye. How happy a kind word or even a look makes him! With what bounding, noisy, overflowing joy he hails his return; dashing thru the blithe group that crowds the doorway, no one's welcome is more hearty or more sincere. More faithful than we to Christ, he will not abandon his master. And in that garden where the disciples deserted Jesus and fled, he would have stood and fought and died at His feet.

Look at him once more when his master dies. He lingers beside the coffin or walks mournfully thru the house seeking one he cannot find. And when the family has returned from the churchyard to part the dead man's

## Notes From Bible Training School

J. H. WALKER, Supt.  
CLEVELAND -- TENNESSEE

### GOD IS HERE

We have all been made to feel that it is good to be here and we assign the same reason the apostle did. It is because the glory of God is in our midst. He is here and we are feasting on the rich blessings His grace affords and they are such that dispell everything that depresses and so flood our souls that we are raised to heights of joy and praise.

I sincerely prize and esteem the privilege God has given me to attend Bible School this term. I feel like this will exceed any previous year in the history of this good school in many ways. Indeed, it is being already reputed as the best. We know it will be a grand success because God is here.

We have students from seventeen states and we are just one big family. Such sweet fellowship and love that is freely flowing can only be found here. Thank the Lord!

We are here to more efficiently prepare ourselves for the work of the Lord, and we are also praying for the work in general. Each day we spend a part of our noon hour in prayer for the mission work. We beg one and all for an interest in your prayers that we too might be men and women after God's own heart.—Your brother in Christ, J. Stewart Brinsfield, Rhodesdale, Md.

### Hopeful Prospects

Just at this moment while I attempt to pen a few lines in behalf of the greatest institution I have ever been acquainted with there is a sacredness that penetrates the inward part of man and brings about a solemnity only eminent when the presence of the Lord is near and we can say with David, Truly God is good to Israel, even to such as are of a clean heart.

Truly God has been and is still interested in the B. T. S. where men and women are endeavoring to equip themselves for the battle just ahead. Prospects are looking good for the best term of the school. To bring about this we must have cooperation which we have existing among faculty and students, but we also need your prayers and support to assist us.—A brother in Christ, Glyndon Logsdon, Ohio.

### Wish I Had Been a Students Years Ago

Just a few words in behalf of the Bible School. I am a new student from Knoxville, Tenn. The Lord is surely blessing us here. I wish I had been a student years ago. I didn't know just what it meant to come to Bible School but I surely do now. I am glad I came this year where the Lord blesses and where we learn more about His great Word. Please pray for us.—E. C. Stanton.

## Mission Department

Material for this department should be mailed to  
Zeno C. Tharp, Mission Secretary, 203 Parris Ave.,  
Greenville, S. C.

### ANOTHER MISSIONARY

The greatest Assembly of all time has just closed and one of the most impressive services of the entire Assembly was Friday morning when Brother W. D. Childers and his family, wife and little boy, stepped out on the platform and offered their service to God and His Church as missionaries to the Bahamas.

It was late Thursday evening when Brother Childers met the Mission Board to tell them that he declined to go, but before he had a chance to say anything the presence of God was felt and the NO was changed to YES. Yet, he felt that the matter should be talked over with his wife so a part of the Mission Board with Brother Childers got in a car that night to go on a two hundred mile trip to see her. We called her over the phone to let her know that we were coming and what our mission was. She answered, "There is no use to come." We could hear the pitiful cries of the only son over the phone saying that he was not going. When we arrived we were met with a pitiful wall from the lad and a sad look on Sister Childers. But God soon drove back part of the tears as they were convinced more and more that

estate and perhaps quarrel over the spoil, he has stopped behind to howl over the lonely grave—saddest, truest mourner for the dead.

When I look at that, thinking of all that a loving God and a dying Savior have done for us, and contrasting with such fidelity our disobedience, our coldness, our base ingratitude, our great unfaithfulness, I stand rebuked before this dumb, devoted creature. Who may not say with David, I was as a beast before thee? or with Ezra, O my God, I am ashamed and blush to lift up my face to thee, my God; for our iniquities are increased over our head and our trespass is grown up unto the heavens? or with Job, I abhor myself, and repent in dust and ashes? or with Jacob, I am not worthy of the least of all thy mercies and of all the truth which thou hast showed unto thy servant? or with Paul, I am the least of all thy saints? or, with this humble, blessed woman, Truth, Lord, yet the dogs eat of the crumbs which fall from their master's table?

(To be continued next issue)

diately and for three days and nights rambled from place to place seeking the bodily presence of Jesus. At last weary and disheartened he threw himself on the ground and groaned out his agony. The Lord heard this poor man's cry and filled his soul with joy. He had sought the bodily presence of Christ mistaking the instructions of the missionary. He returns to the place of worship and in his own language gives his own experience telling his native people how to seek Jesus. Thousands of petitioners ramble in their thoughts and cover hours and days in seeking and imploring the Lord for what they want, but if they could only learn the secret of bringing themselves into subjection to His will, they would immediately receive the blessing for which they seek.

Without the true spirit from above, it will be impossible for us to make our petitions to the Lord in that good, effectual way that will bring the desire of our hearts. Prayer is a sincere desire of the heart. It is the presenting of our requests to God either in words or by lifting up our hearts to Him breathing out our desires. The heart must be the agent. Without this, lip service will be an abomination to the Lord. Christ Jesus is the only medium of prayer. He is the way to the Father. By Him we have access. We must ask all things in His name and accept all things thru His merits. He is the Mediator between God and man. Prayer must be our constant exercise.

I am writing this hoping that the spirit of prayer will take hold of every preacher and every member of the Church of God. Last year was a great year for the Church. Our number was increased to 29,354 and we hope to double that number this year, not for self-praise or for worldly honor, but in the name of Him who died that we might live and for the sake of the lost in this world of sin and trouble. Let us go forth with renewed energy and prayerfully implore the throne of grace that God's richest blessings might accompany those for whom we labor.

### The Twenty-sixth Annual Assembly

(Continued from page one)

purpose.

Its aim is to make men and women whom it trains fit into the work of the Lord without being despised because of their eccentricities or delinquencies. It does not impart a divine call, nor does it impart talents; it does, however, help to shape those talents that may be neglected or lie dormant in some workers. We expect a continued growth and success of the Bible School. There comes from time to time those to be trained who will become pillars in the Church of God. It appropriates to the minds of its students our doctrines and experiences, coupled together with the teachings and experiences of our Lord and His collaborators who have followed in His footsteps. Its students become evangelists not only of the light of the gospel as revealed in the Holy Scriptures, but equally so do they become heralds of those inspired truths of all time, interwoven with historical facts and inspiration. We long to see the time when the faces of our own ministers who must face not only the foe, but opposers of other teachings and faiths of a religious nature, become fatter in flesh and better in wisdom than all others.

### OFFICIALS

We feel that those who occupy the more prominent or responsible places in the Church of God, are not only the choices of the Master of the vineyard, but that they are equally the choice of the people themselves. We feel certain that each one will represent his God and honest convictions in the constituency of his labors.

### Best Revival Ever Held In Cleveland

Greetings in Jesus' dear name to all who may read this. We are praising God for his special favors to the saints in Cleveland in rewarding us with a wonderful revival. Brother T. L. McLain, our pastor, and others decided to pray awhile before entering into the regular revival. After praying a few mornings, beginning at 8:30 and continuing as long as the Holy Ghost directed, the revival spirit was among us in a great way. Souls were saved, sanctified and filled with the good Holy Ghost and some marvelous healings were wrought. One serious case of pellagra was wonderfully healed.

The morning prayers continued for five weeks, not missing a morning. God gave us a special reward for our faithful service by directing Brother McLain to secure the services of our dear Sisters Myrtle Whitehead and Pauline Jackson. Surely they are God anointed messengers. They rendered valuable service for eight weeks in battling against the enemy of our souls, during which time God gave us approximately one hundred souls saved and sanctified and sixty-nine filled with Heaven's good Holy Ghost, for which we will surely give God the glory. During the eight weeks we met each morning and evening for service. We surely were grateful to God for the good spirit of unity that was manifested among the saints. The revival fire is still burning. There hasn't even been a revival of its equal in every respect in Cleveland.—Mrs. H. W. Watts.

## Churches Have Good Revival

COBBTOWN, Ga.—I praise the Lord this morning for the way He has blessed in our meetings since June 1. We opened a battle at Vidalia, Ga. the last of May which continued for six weeks. The Lord blessed wonderfully. It was estimated to be the largest revival that ever came to the city. About five thousand were estimated to be there at one time. Ten were saved, nine sanctified, eight received the Holy Ghost. A church was set in order with eleven members. Five were baptized in water.

We came from there to Cobbtown and began a revival. It only continued two weeks. The Lord blessed. Ten were converted, eleven sanctified, twelve baptized with the Holy Ghost, eight came into the church, and nine followed the Lord in water baptism. The Lord so wonderfully blessed in saving and He healed many cases that were serious. He healed two cases of rheumatism. One wasn't able to raise one hand or finger.

We went from Cobbtown and opened fire on the enemy at Baxley, Ga. the fifth Sunday in August. This meeting continued three weeks. The Lord blessed our labor there. Fifteen were saved, fourteen sanctified, twelve received the Holy Ghost, ten were added to the church, nine followed the Lord in baptism.

If there ever was a time in all history that the fields were white unto harvest, it is now. The laborers are so few. Saints, let's wake up. Look around you. Many souls are dying, going into eternity without God. Will you say you can't go? Why not send some one? I am afraid you are sitting on that easy chair or else bought a piece of land or five yoke of oxen or married a wife. Are you looking for Jesus to come? Why are you buying land for them? He says the meek shall inherit the earth. What do you want with oxen? Brother the time is short. Let's not weaken. If you have married a good woman take her along with you to help tell lost souls about Jesus. You are where you can hear the gospel every night or two. Do you realize there are thousands who haven't that privilege. They would be glad to hear those good thrilling songs and gospel messages and have some one to help them pray so they could get to the Lord. Can't you hear the Macedonian call, Come over and help us? They want to enjoy good old time salvation like you. Some one helped you, brought the message to you. Dan. 12:3 says, "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." — A brother in Christ, Y. E. McNear.

## Lord Blessing In Trafford

TRAFFORD, Ala.—I am sure all the saints will rejoice with us for the way the Lord is blessing us at Trafford, Noyata, and Coaldale. Brothers Edgar Cryder and Oscar York ran a three weeks' meeting at Trafford. Thirteen were saved, fourteen sanctified, thirteen filled with the Holy Ghost, thirteen added to the church, and thirteen baptized in water. During this meeting Brother Hicks, our state overseer, preached a wonderful sermon on the baptism of the Holy Ghost. The doctor of our town declared that it could not be denied. The writer and some of the workers from Trafford church joined the Noyata saints in a two weeks meeting in which fifteen were said to have received the Holy Ghost. Several of this number were added to the church and baptized in water.

We closed an eighteen nights' meeting at the church at Coaldale. In this meeting thirty received the Holy Ghost. A few of these were saved and sanctified in the meeting that Brother Richards ran at Sibleyville, Ala. but most of them came all the way thru from repentance. Seventeen of these were baptized in water and eleven added to the church at Coaldale, four to the church at Trafford, and two to the church at Sibleyville. In all the fourteen years I have been in service I have never seen more faithful altar workers than the ones in these meetings. May the Lord bless you all.—Your brother in Christ, W. E. Motes.

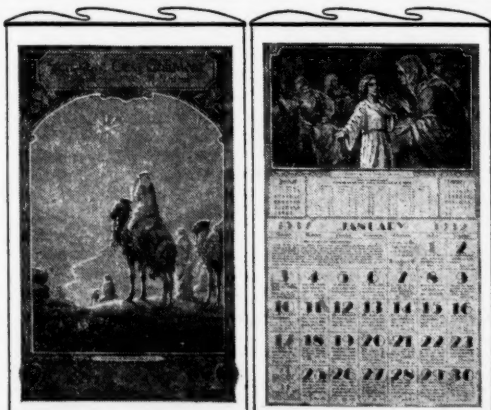
## Thirteen Came Into Church

LAKE WALES, Fla.—I thank my precious Savior this morning for what He is to me. I thank Him because I am still saved, sanctified, and baptized with the Holy Ghost with the evidence of talking in other tongues and belong to the great Church of God. I am not tired of this way. I want to go on and be ready when He comes or calls. I thank the Lord for the meeting which closed here Sept. 13. It was conducted by Brother Marvin Alderman and wife of Ft. Green Springs, Fla. The Lord blessed him in giving out the Word. Brother Corley also gave out several good messages. Our pastor, Brother Maxie Thomas, was with us several times. I'm sure every one appreciated having him with us. Some were saved, seven sanctified, five received the Holy Ghost, eight were baptized in water, and thirteen came into the church. Everyone who knows the worth of prayer pray for this place that it will be a soul saving station for the Lord. Also pray for my husband to receive the Holy Ghost.—A sister in Christ, Mrs. H. F. Rogers.

## Scripture Text Calendars For 1932

The scripture text calendar has a beautiful Bible picture on each side with a verse of scripture for each day in the year. Size of the calendar 9 1/2 x 15 1/4 ins. Every home should have one and advertise for Christianity instead of patent medicines and soft drinks. Order today. Price 30c each, four for \$1.00, twelve for \$3.00, 25 for \$5.75, 50 for \$9.00, 100 for \$17.00.

CHURCH OF GOD PUBLISHING HOUSE  
Cleveland, Tennessee





## A Good Revival In Montgomery

MONTGOMERY, Ala.—A six weeks' revival came to a close here Sept. 6. Brother C. H. Shaw came here July 26 and for five weeks he charged the enemy under his 40x60 gospel tent. A goodly number threw up the white flag and surrendered to the Prince of Peace. Six received the Holy Ghost, ten were added to the church, and seven were baptized in water at Prattville in the presence of several hundred people.

The officials of the city of Montgomery were very kind to us, granting us a permit to use a nice large corner lot in a good location for the meeting. From the very beginning the congregations were large and increased until not only the tent was filled but standing room on the outside was scarce. Hundreds of people heard holiness preached for their first time. We feel that the great wall of prejudice against holiness has been broken down in this, the capital city. Many favors were shown us by the business men. The Kratzer Wholesale Ice Cream Co. furnished the meeting with plenty of good ice water and two or three more gentlemen donated their trucks to transfer the benches to and from the church and to carry the people to the baptizing for which we are very grateful.

Sister Shaw's good singing made a good hit with all the folks. We were delighted to have with us during the revival several good ministers, one of the number being Brother Shaw's father who is an old pioneer holiness preacher. His sermons were enjoyed by all and his good wife was of great help in the special songs. Our state overseer, Brother B. L. Hicks, was with us one service and preached a very timely message on "Lifting Up a Standard." This was handled well and appreciated by a very large congregation.

Brother Harmon of Pratt City en route to Florida stopped over one night and preached on "The Signs of His Coming" to a very appreciative audience.

The Smith-Shepherdson party of Buffalo, N. Y. were with us for several days, rendering much help in the music and altar work.

This city has been pretty well sown down with holiness seed which we hope will not be lost but which will germinate and from which a great harvest may be reaped in the near future. The last week of the revival was conducted in the church on S. Ripley St. The meeting closed Sunday night with the Lord's Supper and feet washing in the presence of a packed house. We feel that the Church of God at this place is greatly strengthened by this revival.

Brother Shaw leaves a host of friends who helped him in a very liberal way, making it possible for him to attend the Bible School at Cleveland a few months before going to the field again. Pray for the work here.—J. A. Brown, pastor, No. 2 Houston St.

### Five Weeks' Revival Just Closed

SODDY, Tenn.—A wonderful five weeks' revival has just closed here. The Lord blessed wonderfully. The altar was filled with hungry souls at every service. Many were saved, sanctified, and filled with the Holy Ghost. Several backsliders were reclaimed. Twenty were added to the church. Brother Newman, our pastor, was assisted in the meeting by Brother James Jeffrey of Soddy and Brother Jim Nelson of Dividing Ridge. Everyone seems encouraged and the Church of God at Soddy is progressing rapidly. Please pray that God will continue to bless our church this coming year.—Your sister in Christ, Ethel Hogue.

## Deaths

"Blessed are the dead which die in the Lord from henceforth: Yes, saith the Spirit, that they may rest from their labours; and their works do follow them."—Rev. 14:13.

### BLANKENSHIP

King Hiram Blankenship was born in Buchanan County, Va. on March 11, 1851. He passed away on Sept. 5, 1931. He was eighty years, five months and twenty-four days of age. He was married to Clema Bailey on October 30, 1871.

In addition to his wife and eight children he leaves to mourn his death one brother, one sister, sixty-six grandchildren, and fifty-seven great-grandchildren as well as a host of other relatives and friends.

The funeral service was conducted by Brother R. A. Fielden in the Church of God at Clear Fork, W. Va. and the remains were laid to rest in the family graveyard near the church.—Clema Blankenship and family.

### CARD OF THANKS

We desire to extend our many thanks to those friends who so loyally helped and comforted us during the illness and death of our husband and father.—Clema Blankenship and family.

### HITCHCOCK

On Oct. 1, 1931 the Lord called Brother Willie Hitchcock to live with Him. He was twenty-six years, two months and two days old. He always wore a smile for everyone.

He leaves to mourn his death three brothers and four sisters.

His body was laid to rest in the Past Spring Cemetery. The funeral service was conducted by his pastor, Brother Ruben Martin.—A friend to the family, Miss Effie Mae Meeks, Oconee, Ga.

### BELL

On Oct. 4, 1931 about four o'clock the death angel visited the home of F. J. Bell and claimed his wife, Sallie Bell. She was seventy-seven years of age. She had been in failing health for over two years but bore her suffering with patience. She trusted God to the end.

She leaves to mourn her death a husband, three daughters, and five sons. Her body was laid to rest in the Walhalla No. 2 cemetery. Her funeral was conducted by Brothers Looney and McAbee at the Church of God.—One who loved her, her granddaughter, Sallie Sloan.

### MAPLES

On the morning of Sept. 23 about 11:00 o'clock the death angel came to the home of W. S. Maples and claimed his dear wife, Victoria Maples, age forty-five years.

Those left to mourn her departure were her mother, four brothers, three sisters, her husband, and four stepsons, also a host of relatives and friends. Her last words were, "I'm going home."—One who loved her, her stepdaughter-in-law, Mrs. Frank Maples.

### SMITHERMAN

August 19, 1931 the Lord called Brother Edd Smitherman and took him out of this world of sin and pain. He was sick sixty days. Bro. Edd was a faithful member of the Church of God at Zion Ridge near Clanton, Ala. He was about fifty-three years old. He leaves a wife, four girls and four boys to mourn his death. He will be missed in his home and church but oh, he is rejoicing in that heavenly sunlight with Jesus and the holy angels.

The funeral was conducted by Brothers Crumpton, R. L. Duke, and L. A. Brown. He was laid away in the Mt. Pisgah Cemetery to await the soon coming of Jesus.—A sister in the Church of God, Minnie Duke, Rt. 1, Stanton, Ala.

The golden gates were opened  
A gentle voice said, "Come,"  
And with farewells unspoken  
He calmly entered home.

### BOOZIER

On Oct. 13, 1931 the dear Lord saw fit to call Sister Mandy Boozier away from this world. She leaves to mourn her death, six girls, six boys and a host of relatives and friends.

It seems hard to give up mother but God in His love and mercy saw fit to call her to Himself.

The funeral service was conducted by R. L. Duke and her body was laid away in the Mt. Pisgah Cemetery near Clanton, Ala. until the coming of the Lord.—A friend and sister, Minnie Duke.

### WESTBERRY

Our dear little sister, Inez Westberry of Nocatee, Fla. saved home on the wings of glory Friday night, Oct. 9, 1931. She would have been sixty years of age had she lived until next July.

She is survived by a mother, father, one sister, four brothers and a multitude of relatives and friends.

The funeral service was conducted by her pastor, Brother W. R. Whidden, and her body laid to rest in the Oak Ridge Cemetery at Arcadia to await the great resurrection morning.—One who loved her dearly, Miss Mildred Cross, Box 703, Arcadia, Fla.

### DAVIS

On Sept. 19, 1931 the death angel visited our home and claimed for its victim our darling baby, Leola was born Oct. 2, 1930. She was eleven months and eighteen days old. She leaves to mourn her death her father, mother, three sisters and one brother. The funeral was held at her home by Brothers Charles Hatcher and Heaton. A loved one from us has gone. A voice we loved is still, A place is vacant in our home That never can be filled.

Soon we are coming darling  
To live with you on high,  
Where the jewels are ever shining  
And the souls of men never die.  
—Her mother, Lillie Davis, Dillon, S. C.

### DYSON

On Sept. 9, 1931 the death angel visited the home of Mr. and Mrs. Gaddis Dyson and claimed for its victim their darling baby, Earl Oliver. He was ten months and nine days old. All was done for him that loving hands could do but God saw best to take him home to be with Him. He was just a bud to bloom in Heaven. He was loved by all who knew him. He leaves to mourn his departure father, mother, a little brother and other relatives and friends. There is a vacant place in that home that never can be filled. Little Earl was laid to rest in the Boyles Cemetery to await the coming of Jesus.

Jesus has taken a beautiful bud,  
Borne it away to the city of God  
Home of the angels above.  
—Written by one who loved him, his aunt, Miss Lanah Mae Canoy, Rt. 3, Mize, Miss.

### GILMER

The death angel visited the home of Brother and Sister Eddie Gilmer and claimed their baby girl three years of age. Little Rachel Gilmer died on Sunday and was laid to rest in the Green Valley cemetery. Weep not for little Rachel for she has gone to be with Jesus.—One who loved her, Ella Dickerson, Parrott, Va.

### Hungry to be in Church of God Service

TROUTMAN, N. C. I praise the Lord this morning for His goodness to me. I have not written before but I get the Evangel and it is a preacher to me as I don't get to be in the services very much. I go every time I get a chance. I surely do wish I could be in service all the time, but we don't have a church here and my husband doesn't like the good old way and I can't drive the car, and just when it is close so I can walk or can go with someone do I get to go.

I don't belong to the Church of God but my prayer is to be so I can. I believe in its teachings and my heart's desire is to be in the number when the saints go marching home. I want to be where I can enjoy my salvation. I go to the Baptist church every Sunday but I am so hungry for the good spirit that can be felt in the Church of God. The Bible says to try the spirits in 1 John 4:1 and, beloved, when we try all we surely ought to know when we get there.

I want all to pray for me. I want to be a worthy member of the Church of God. My heart is there if I don't get to go. I believe in divine healing. Pray for God to heal my body. I surely am glad God has taught me to read His Word and I can believe it. I don't have to take what man says about it. Sometimes it is like wolves after a lamb, but thank the Lord for showing me the way. So many don't believe the Word as it is. Pray that I will be a light unto others. My desire is to be a soul winner for Jesus and teach them to see what Jesus has in store

## Divine Healing

### I Thank God For Healing My Baby

I thank God for saving, sanctifying and filling me with the Holy Ghost. I thank Him for healing my baby when doctors had failed. He had been sick for about two months but began to grow weaker and hadn't eaten anything much for about a week. Brother Earl Brewer was holding a meeting here and I realized one night if God didn't heal my baby he wouldn't live until next morning. I saw that death was on him. I sent for the saints to come pray for him. Brother and Sister Brewer and some of the other saints came. We prayed for him and God wonderfully healed him that night. He raised up and drank almost a glass of milk. He is improving fast. I thank God for sending Brother Brewer to Hattiesburg. — A sister in Christ, Mrs. Dan Clark, Hattiesburg, Miss.

### Sweet To Trust Jesus For Everything

This summer my baby was taken very sick with something like colitis. Brother Goins and wife and other dear saints came and prayed for her. The Lord wonderfully healed her, for which I give Him all the glory. She took sick about a week ago and the Lord has healed her again, for which I give Him all the glory. He has also healed me of a severe hurting in my side. I couldn't tell the many times the Lord has healed in our home. Oh it is so sweet to trust in Jesus for everything. I praise God for the Holy Ghost that still abides. Please pray for the Lord to heal me of smothering spells. Pray for my family to be saved. — Your sister looking for the soon coming of the Lord, Elizabeth Alexander, 122 Woodland Ave., N. Chattanooga, Tenn.

### Healed Baby of Thrush

ARCHIBALD, La. — Dear saints of God, we promised the Lord if He would heal our baby when it had the thrush we would praise Him through the Evangel praise His good name. He heard and answered prayer. I can feel His blessed power as I write. Her mouth was in a very bad condition but nothing is too bad for Him. His Word says He is healer of all diseases.—Aaron Johnston and wife.

### He Will Come to Our Rescue

THOMASVILLE, N. C. I am impressed to testify of how wonderfully God came to our rescue in behalf of our little girl. Last Wednesday night while on the porch a bug or night fly flew into her ear making its way into her head. She cried and begged us to get it out. She was almost having fits. I got a good saint and sent for another one. We went on to God and prayed until victory came and she got instant relief and went to bed. She got along fine and we have never seen or heard anything of it since. We know God's power is sufficient to vanish it. We didn't put one drop of anything in her ear. It was God's power that did the work. It has been remarked that it was a miracle. I surely do thank God for His wonderful healing power and for hearing and answering earnest prayers. He will come to our rescue when we stand on the blessed Bible and His promises. Pray for me and my home that it will be saved. A sister under the blood, Edna Allred.

### Sincerely Trusting God

OKEECHOBEE, Fla. — I praise God for the many things He has done for me and my family. I thank Him for the fact that I'm saved, sanctified and filled with the Holy Ghost and that my wife is saved and sanctified. We want the prayers of the saints that we will always be willing to do just what the Lord wants us to do. A few weeks ago I was taken very sick and as I had not the faith to stand on divine healing I went to a doctor who after examination said I had acute appendicitis and must be operated on at once. Not having the money to pay for an operation and being an ex-service man I asked to be sent to a veterans' hospital but was told that before they could go through the red tape of getting transportation and hospital assignment I would be dead. At that moment it seemed that Jesus was very near and after meditating on the many miracles which He has performed I resolved to trust Him. We got all of the saints together and began praying. The next evening I was healed. Praise the Lord! I am sincerely trusting Him now and want the saints to pray for me that I may ever be drawn closer to the Lord, that I may lead such life that I may be caught up to meet the Lord when He comes to catch His bride away. We are praising Him for His precious healing power and for His presence in our home, which He manifests in many ways. I want to ask the saints

for them. Please pray for me that God will heal my body.—One who loves the Lord, Mrs. W. R. Poole, Box 91.

## God Is Still On The Throne

RHODELL, W. Va.—Just a few words of praise to our God and King. These greetings are to let you know that God is still on the throne. We read in Acts 2:17 "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams." Praise the Lord. He surely is confirming His Word with signs following.

We came here July 1 and began a meeting. The Lord began to send the people out. The altar began to be filled with hungry seekers. Some received the Holy Ghost and all shouted His praise. Among the number who got wonderfully saved was an old grandma eighty-four years old. She shouted and testified and told us that she belonged to a certain church for forty years but was never saved until now. She was baptized and united with the Church of God at Rhodell. She said she had always read about the Church of God in the Bible and wondered if there was one anywhere close but never had seen or heard of one until we came in Rhodell with our tent. When she came up out of the water she said she was so happy. It made everyone present happy to see her so happy. Praise the Lord. We stayed in Rhodell for two months. During that time four got saved in their homes and three got the Holy Ghost. A woman who had been sick for seven years and was under a doctor's care got saved, sanctified, filled with the Holy Ghost and healed.

During the time we stayed at this place one hundred fifteen got saved, eighty-three got sanctified, fifty-four received the Holy Ghost, seventy-two were baptized in water and the new church was set in order with sixty-five members.

They have bought a lot at Rhodell and are fixing to build a church. The saints at Ury, W. Va. have bought a lot to build a church on too. They also bought a parsonage for their pastor to live in.

We have forty-one members at Ury. The people up and down these valleys and over the mountains are interested and want holiness preached. Everywhere the Lord sent out large crowds every night.

All who read this pray for these two new churches here that we will do God's will and be always ready to give an answer of the hope that dwelleth within us.—God's humble children, Nannie and R. A. Fielden, Evangelists, Ury, W. Va.

### Prospects Bright For New Church of God

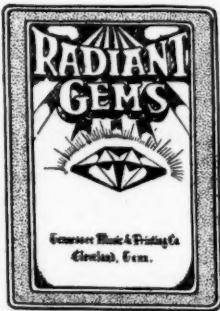
HIGH POINT, N. C.—I praise God for the new church in High Point which I set in order on Aug. 30 with four members. We have received one member since it was set in order. The prospects for a church here are good as this is a large place.

I ask all who read this to pray for the new work in High Point.

We are now engaged in a revival in Thomasville. We have been running it a week and the attendance has been extra good. There have been several saved and sanctified, one received the Holy Ghost and many are looking this way. This has been the greatest revival we have had here in a year. Brother Ray Collins and the writer are in charge of the meeting.—Your brother in Christ, G. C. Collins.

## "Radiant Gems"

Our new song book "Radiant Gems" is now ready to ship. This book is carefully and prayerfully edited for, and respectfully dedicated to all religious gatherings.



It is edited by Brother Otis L. McCoy who was with the Vaughan Radio Quartet for several years, and has an insight of the needs of church and convention work in general. Get a copy for yourself and be convinced of what we say. Come, singers, and let's go.

### This Is The Church of God's Song Book

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